

**September 16, 2011**

The Warren County Board of Supervisors met on Friday, September 16, 2011 at 11:00 a.m. with Supervisors Steve Wilson and Dean Yordi present, Supervisor Doug Shull was absent. The purpose of the meeting was to canvass the September 13, 2011 Warren County School Election.

**RESOLUTION 11-191 CANVASS SCHOOL ELECTION**

Motion by Steve Wilson, second by Dean Yordi: BE IT RESOLVED, the results of the September 13, 2011 regular school election are as follows:

\* Denotes the winner

**CARLISLE COMMUNITY SCHOOL**

- 2907 Registered Voters-Carlisle Precinct, Warren County
- 1410 Registered Voters-Polk County
- 1087 Registered Voters-Carlisle-Hartford Precinct, Warren County
- 35 Votes Cast Carlisle Precinct
- 15 Votes Cast Hartford Precinct
- 2 Votes Cast Absentee Precinct

|   | <u>Carlisle<br/>Precinct</u> | <u>Hartford<br/>Precinct</u> | <u>Absentee<br/>Precinct</u> | <u>Total<br/>Ballots</u> |
|---|------------------------------|------------------------------|------------------------------|--------------------------|
| <b>Director District #3 (term 9-11 to 9-15)(vote for 1)</b> |                              |                              |                              |                          |
| * Michelle Tish   | 33                           | 13                           | 1                            | 47                       |
| Write-In Scattering   | 0                            | 1                            | 0                            | 1                        |
| Under Votes   | 2                            | 1                            | 1                            | 4                        |
| <b>Director District #4 (term 9-11 to 9-15)(vote for 1)</b> |                              |                              |                              |                          |
| * Rob Joiner  | 35                           | 13                           | 2                            | 50                       |
| Write-In Scattering   | 0                            | 1                            | 0                            | 1                        |
| Under Votes   | 0                            | 1                            | 0                            | 1                        |

**INDIANOLA COMMUNITY SCHOOL**

- 13726 Registered Voters
- 959 Votes Cast Indianola Precinct
- 53 Votes Cast Absentee Precinct

|   | <u>Indianola<br/>Precinct</u> | <u>Absentee<br/>Precinct</u> | <u>Total</u> |
|---|-------------------------------|------------------------------|--------------|
| <b>Director At Large (term 9-11 to 9-15) (Vote for 4)</b> |                               |                              |              |
| *Scott Gray   | 470                           | 26                           | 496          |
| Michael Harmison  | 382                           | 16                           | 398          |
| *Darren Heater  | 573                           | 31                           | 604          |
| *Kurt J. Lickiss  | 728                           | 35                           | 763          |
| Mackenzie Rankin  | 326                           | 24                           | 350          |
| *Write-In Chris Goodale                                   | 682                           | 35                           | 717          |
| Write-In Scattering                                       | 37                            | 0                            | 37           |
| Under Votes   | 634                           | 45                           | 679          |

**INTERSTATE 35 COMMUNITY SCHOOL**

114 Registered Voters-New Virginia Precinct, Clarke County  
 1077 Registered Voters-New Virginia Precinct, Warren County  
 1058 Registered Voters-St. Charles Precinct, Warren County  
 239 Registered Voters-St. Charles Precinct, Madison County  
 83 Registered Voters-Truro Precinct, Clarke County  
 686 Registered Voters-Truro Precinct, Madison County  
 55 Votes Cast New Virginia Precinct  
 76 Votes Cast St Charles Precinct  
 72 Votes Cast Truro Precinct  
 1 Votes Cast Absentee

|  | <b>New<br/>Virginia</b> | <b>St.<br/>Charles</b> | <b>Truro<br/>Precinct</b> | <b>Absentee<br/>Precinct</b> | <b>Total</b> |
|--|-------------------------|------------------------|---------------------------|------------------------------|--------------|
| <b>Director District #1 (term 9-11 to 9-15)(Vote for 1)</b>  |                         |                        |                           |                              |              |
| * Ken Stanley  | 38                      | 40                     | 44                        | 0                            | 122          |
| Write-In Brad Seymour  | 5                       | 15                     | 8                         | 0                            | 28           |
| Write-In Scattering  | 5                       | 15                     | 11                        | 1                            | 32           |
| Under Votes  | 7                       | 6                      | 9                         | 0                            | 22           |
| <b>Director District #2 (term 9-11 to 9-15) (Vote for 1)</b> |                         |                        |                           |                              |              |
| *Julie Brownlee  | 33                      | 48                     | 51                        | 0                            | 132          |
| Write-In Scattering  | 16                      | 17                     | 11                        | 1                            | 45           |
| Under Votes  | 6                       | 11                     | 10                        | 0                            | 27           |
| <b>Director At Large (term 9-11 to 9-15) (Vote for 1)</b>    |                         |                        |                           |                              |              |
| *Leah Gray   | 24                      | 43                     | 44                        | 0                            | 111          |
| Write-In Brad Seymour  | 13                      | 0                      | 3                         | 0                            | 16           |
| Write-In –<br>Patrick Elkeberry                              | 3                       | 14                     | 13                        | 0                            | 30           |
| Write-In Alan Brommel  | 2                       | 10                     | 3                         | 0                            | 15           |
| Write-In Scattering  | 9                       | 6                      | 10                        | 1                            | 26           |
| Under Votes  | 4                       | 3                      | 3                         | 0                            |              |

**MARTENSDALE – ST. MARYS COMMUNITY SCHOOL**

325 Registered Voters-Dist #3 Warren County  
 247 Registered Voters-Dist #3 Madison County  
 99 Registered Voters-Dist #5 Warren County  
 190 Registered Voters-Dist #5 Madison County  
 17 Votes Cast Dist #3  
 12 Votes Cast Dist #5

| <b>Martensdale-St. Mary's<br/>Precinct</b> | <b>Absentee<br/>Precinct</b> | <b>Total</b> |
|--|------------------------------|--------------|
|--|------------------------------|--------------|

**Director District #3 (term 9-11 to 9-15) (Vote for 1)**

|                     |    |   |    |
|---------------------|----|---|----|
| *Dean Furness       | 17 | 0 | 17 |
| Write-In Scattering | 0  | 0 | 0  |
| Under Votes         | 0  | 0 | 0  |

|  |  |                              |              |
|--|--|------------------------------|--------------|
|  | <b>Martensdale-St. Mary's<br/>Precinct</b> | <b>Absentee<br/>Precinct</b> | <b>Total</b> |
|--|--|------------------------------|--------------|

**Director District #5 (term 9-11 to 9-15) (Vote for 1)**

|                     |    |   |    |
|---------------------|----|---|----|
| *Nicole Bunch       | 12 | 0 | 12 |
| Write-In Scattering | 0  | 0 | 0  |
| Under Votes         | 0  | 0 | 0  |

**NORWALK COMMUNITY SCHOOL**

7964 Registered Voters  
253 Votes Cast

|  |                             |                              |              |
|--|-----------------------------|------------------------------|--------------|
|  | <b>Norwalk<br/>Precinct</b> | <b>Absentee<br/>Precinct</b> | <b>Total</b> |
|--|-----------------------------|------------------------------|--------------|

**Director at Large (term 9-11 to 9-15) (Vote for 3)**

|                       |     |   |     |
|-----------------------|-----|---|-----|
| * Rick Kaul           | 214 | 1 | 215 |
| *George Meinecke      | 217 | 1 | 218 |
| *Katherine E. Schmidt | 224 | 1 | 225 |
| Write-In Scattering   | 7   | 0 | 7   |
| Under Votes           | 14  | 0 | 14  |

**Public Measure B**

**“Shall the following public measure be adopted?”**

Shall the Board of Directors of the Norwalk Community School District, in Warren County, State of Iowa, be authorized to levy an annual voter-approved physical plant and equipment property tax levy in an amount not exceeding one dollar and thirty-four cents per thousand dollars of assessed valuation of the taxable property within the School District for a period of ten years, commencing with the levy of property taxes to be made for collection in the fiscal year beginning July 1, 2012, to be used for any or all of the following purposes: for the purchase of grounds; improvement of grounds; construction of schoolhouses or buildings and opening roads to schoolhouses or buildings; purchase, lease or lease purchase of a single unit of equipment or technology as authorized by law; payment of debts contracted for the erection or construction of schoolhouses or buildings, not including interest on bonds; procuring or acquisition of library facilities; repairing, remodeling, reconstructing, improving, or expanding the schoolhouses or buildings and additions to existing schoolhouses; expenditures for energy conservation; rental of facilities under chapter 28E; purchase of transportation equipment for transporting students; purchase of buildings or lease-purchase option agreements for school buildings; equipment purchases for recreational purposes; payments to a municipality or other entity as required under section 402.19, subsection 2 (as amended); demolition, clean up and other costs if such costs are necessitated by a disaster as defined by and authorized by law; and any other purpose authorized by law now or in future to be paid from the levy?

|  |                             |                              |              |
|--|-----------------------------|------------------------------|--------------|
|  | <b>Norwalk<br/>Precinct</b> | <b>Absentee<br/>Precinct</b> | <b>Total</b> |
|--|-----------------------------|------------------------------|--------------|

|             |            |          |            |
|-------------|------------|----------|------------|
| <b>*YES</b> | <b>197</b> | <b>1</b> | <b>198</b> |
|-------------|------------|----------|------------|

|             |           |          |           |
|-------------|-----------|----------|-----------|
| <b>NO</b>   | <b>47</b> | <b>0</b> | <b>47</b> |
| Under Votes | 5         | 0        | 5         |

**SOUTHEAST WARREN COMMUNITY SCHOOL**

- 537 Registered Voters-Lacona Precinct, Warren County
- 75 Registered Voters-Lacona Precinct, Lucas County
- 441 Registered Voters-Liberty Center Precinct, Warren County
- 13 Registered Voters-Liberty Center Precinct, Lucas County
- 1135 Registered Voters-Milo Precinct, Warren County
- 60 Votes Cast-Lacona Precinct
- 38 Votes Cast-Liberty Precinct
- 47 Votes Cast-Milo Precinct
- 10 Votes Cast-Absentee

|  | <b>Lacona<br/>Precinct</b> | <b>Liberty<br/>Precinct</b> | <b>Milo<br/>Precinct</b> | <b>Absentee<br/>Precinct</b> | <b>Total</b> |
|--|----------------------------|-----------------------------|--------------------------|------------------------------|--------------|
| <b>Director District #1(term 9-11 to 9-15) (Vote for 1)</b>  |                            |                             |                          |                              |              |
| Write-In-  |                            |                             |                          |                              |              |
| * Jennifer Mihalovich  | 10                         | 13                          | 14                       | 0                            | 37           |
| Write-In Scattering  | 6                          | 4                           | 5                        | 1                            | 19           |
| Under Votes  | 44                         | 21                          | 28                       | 6                            | 99           |
| <b>Director District #3 (term 9-11 to 9-15) (Vote for 1)</b> |                            |                             |                          |                              |              |
| Marianne Lester  | 23                         | 14                          | 20                       | 8                            | 65           |
| *Bruce A. Williams   | 36                         | 24                          | 27                       | 25                           | 112          |
| Write-In   | 1                          | 0                           | 0                        | 0                            | 1            |
| Under Votes  | 0                          | 0                           | 0                        | 0                            | 0            |
| <b>Director District #5 (term 9-11 to 9-15) (Vote for 1)</b> |                            |                             |                          |                              |              |
| *Larrie Williams   | 57                         | 30                          | 41                       | 0                            | 128          |
| Write-In Scattering  | 0                          | 0                           | 1                        | 0                            | 1            |
| Under Votes  | 3                          | 8                           | 5                        | 4                            | 20           |
| <b>Indian Hills</b>  |                            |                             |                          |                              |              |
| Sharon Kline   | 0                          |                             |                          |                              | 0            |
| Write-In   | 0                          |                             |                          |                              | 0            |
| Under Votes  | 0                          |                             |                          |                              | 0            |

Upon proper motion the meeting was adjourned at 11:14 a.m.

ATTEST: \_\_\_\_\_, AUDITOR  
Traci VanderLinden

\_\_\_\_\_, VICE-CHAIR  
Steve Wilson